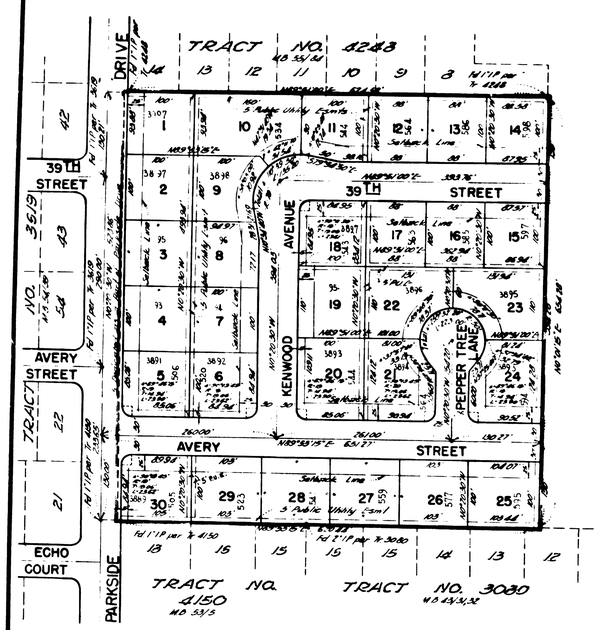
TRACT NO. 4831

BEING A SUBDIVISION OF A PORTION OF THE NORTHWEST 1/4 OF SEC. 23, T. 1N., R. 4 W., S.B.B. & M., UNSURVEYED, BEING A PORTION OF THE MUSCUPIABE RANCHO, IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 7 OF MAPS, PAGE 23, RECORDS OF SAID COUNTY.

Recorded at Request of
Date Feb 24 1956
at
in Book 7
Page 70
Records San Bernardino County
TED R. CARPENTER
County Recorder
By
Deputy Recorder
Fee

ARTHUR J. SULLIVAN & ASSOCIATES —— —— SURVEYING



AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date, there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or local taxes, or special assessments collected as taxes.

P.W. NICHOLS
County Auditor, County of San Bernardino,
State of California

Dated this 20th day of February 1956

By Ethel Carter Deputy

SURVEYOR'S CERTIFICATE

I, Arthur J Sullivan, hereby certify that I am a Licensed Land Surveyor of the State of California, and that this map, consisting of one (1) sheet correctly represents a survey made under my supervision in December 1955, that all the permanent monuments shown hereon actually exist and their positions are correctly shown, and that under the provisions of the Subdivision of 1943, Chapter 1213, pages 870, Article 3, satisfactory assurance has been furnished the Mayor and Common Council of the City of San Bernardino that the set of all interior monuments within this tract will be completed in compliance with the Subdivision Map Act of the State of California.

Dated this 16th day of January, 1956

Arthur J Sullivan
Licensed Land Surveyor No. 3310

NOTE

Set 1/2 reduced stakes stamped with L.S. 2980 at all lot corners unless otherwise shown
Set 1" I.P. where shown thusly •
Monuments found as indicated shown thusly •
Bases of bearings taken from Parkside Drive as conveyed to the City of San Bernardino by Deed recorded Sept 21, 1948 in Book 1953, page 31, O.R.

CITY COUNCIL

I hereby certify that the Mayor and Common Council of the City of San Bernardino, by resolution adopted February 6, 1956, approved the annexed map, accepted as public, all streets as shown on said map within said subdivision

Dated this 8th day of February, 1956

Jack D. Fulton
City Clerk, City of San Bernardino, Calif.

I hereby approve the foregoing resolution

Raymond H. Dragoon
Mayor, City of San Bernardino, California

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid

John B. Hunter
Superintendent of Streets, City of San Bernardino, Calif.

CITY ENGINEER'S CERTIFICATE

Map approved this 20th day of February, 1956.

Paul E. Mead RE 8334
City Engineer, City of San Bernardino, Calif.

OWNER'S CERTIFICATE

We hereby certify that we are the owners of, or have some right, title or interest in and to the real property included with the subdivision shown upon the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said property and we consent to the making of said map and subdivision as shown within the colored border lines, and we hereby dedicate to the City of San Bernardino for public use all of the streets shown on said map within said subdivision and reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, easements for public utility purposes, delineated on said map as "Public Utility Easements."

PIONEER TITLE INSURANCE AND TRUST COMPANY, as Trustee.

Vice President G. G. Wilhelm Secretary

PARKSIDE ESTATES, INC.

President Verl Miller Secretary Gerald E. Miller

NOTARY ACKNOWLEDGEMENT

State of California
County of San Bernardino } SS

On this 23 day of January, 1956, before me Jewell N. Seavey a Notary Public in and for said County and State, personally appeared VERN L. MILLER known to me to be the President and GERALD I. MILLER known to me to be the Secretary of Parkside Estates, Inc. the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same, and acknowledged to me that such Corporation executed the within instrument pursuant to its by laws or a resolution of its board of direction

Witness my hand and official seal

My Commission Expires May 17, 1959

Jewell N. Seavey
Notary Public in and for said County & State

NOTARY ACKNOWLEDGEMENT

State of California
County of San Bernardino } SS

On this 13 day of February, 1956, before me Jewell N. Seavey a Notary Public in and for said County and State, personally appeared R.E. MARKS known to me to be the Vice President and R.E. STIRLING known to me to be the Secretary of the Pioneer Title Insurance and Trust Company, the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such Corporation executed the same, and acknowledged to me that such Corporation executed the within instrument pursuant to its by laws or a resolution of its Board of Directors

Witness my hand and official seal

My Commission Expires May 17, 1959

Jewell N. Seavey
Notary Public in and for said County & State.

OK Sgll 1/16/56